



# Jagannath International Management School

MOR, Pocket-105, Kalkaji, New Delhi-110019

(Affiliated to Guru Gobind Singh Indraprastha University and Approved under Section 2(f) of UGC Act 1956)

Accredited by National Assessment and Accreditation Council (NAAC)



## Criteria 6.5.2

The institution reviews its teaching learning process, structures & methodologies of operations and learning outcomes at periodic intervals through IQAC set up as per norms and recorded the incremental improvement in various activities

### Supporting Documents:

- 1) Activity calendar
- 2) Lectures scheduled and lectures taken
- 3) Feedback mailers
- 4) Course file mailers
- 5) Sample Lesson plan
- 6) Sample weekly report
- 7) CO-PO mailer and co-po mapping
- 8) Faculty mentoring sample



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| S.No | IQAC Initiatives                                                                                      | Supporting documents                 |
|------|-------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1    | IQAC monitors academic calendar and its implementation through MQAR                                   | event calendar                       |
| 2    | IQAC monitors credits covered per subject on a monthly basis.                                         | lectures scheduled and lecture taken |
| 3    | IQAC takes Student feedback on curriculum. [                                                          | Annual feedback mailers              |
| 4    | Review of course files submitted by the faculty members                                               | Mailer related to course files       |
| 5    | Review of lesson plans on ERP are comprehensively studied for lectures delivered and course coverage. | lesson plan sample                   |
| 6    | Weekly and monthly course coverage in weekly and monthly reports.                                     | Sample of weekly and monthly report  |
| 7    | CO PO Mapping                                                                                         | Mailer related to COPO               |
| 8    | Faculty Mentoring                                                                                     | Sample mentoring report              |



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## **EVENT CALENDER-BBA**

**FORMAT FOR MONTHLY QUALITY ASSURANCE REPORT (MQAR)**

Department: BBA

Period: 01-04-2024 to 30-04-2024

**Monthly Quality Assurance Report**

(April 2024 Onwards)

**Criteria 1: Curricular Aspects**

1. Activities conducted in the month as per University/Institutional academic calendar.

Faculty: Ms Kanika Parashar

| S. No | Name of Activity mentioned in calendar                         | Date of Activity organized as per calendar | Activity Detail & Web-link of HEI                                                                                                                                                                | Website link of GGSIPU Calendar & Academic calendar JIMS                                                                                                                                |
|-------|----------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | MT-1                                                           | 1st April – 6th April                      | Internal exams serve as vital points within academic journeys, offering opportunities for understanding,                                                                                         | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 2     | GD on "Old vs. New income tax regime (Rescheduled on 23 April) | 4th April, 24                              | Not conducted                                                                                                                                                                                    | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 3     | Alumni Speaker Session (rescheduled on 23rd April)             | 05 Apr 2024                                | The session aimed to equip alumni with parallel thinking techniques, particularly the Six Thinking Hats method, to enhance problem-solving and decision-making skills.<br>Alumni: Durdana Naseer | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 4     | World Health Day                                               | 6th Apr 2024                               | Not Conducted                                                                                                                                                                                    | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |

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|    |                                                                 |                  |                                                                                                                                                                                                              |                                                                                                                                                                                         |
|----|-----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Students Feedback                                               | Wed 08 Apr 20    | Gathering feedback from students about their teachers fosters a more student-centered learning environment, allowing educators to tailor their approach and continuously improve the quality of instruction. | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 6  | Review of Faculty and students' research Publications           | Wed 08 Apr 20    | Faculty research publication and student research publication is a vital aspect of academic life, showcasing the institution's commitment.                                                                   |                                                                                                                                                                                         |
| 7  | IPL AUCTION                                                     | 10th April 2024  | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 8  | Qaafila Workshop                                                | 10th April 2024  | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 9  | BR Ambedkar Jayanti Celebration                                 | 14th Apr 2024    | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 10 | Seminar on Soft Skills (conducted on 18th March)                | 14th April, 2024 | The session was conducted by Ms. Pratishtha Kaura on the topic Becoming Job ready for the students of Bcom and BBA.                                                                                          | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 11 | Session on "How to plan for Start-up and legal & Ethical Steps" | 15th Apr 2024    | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 12 | Riddle Tracing Game                                             | 16th Apr 2024    | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 13 | Photowalk                                                       | 17th April 2024  | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |



|    |                                                                                      |                   |                                                                                                                                                                                 |                                                                                                                                                                                         |
|----|--------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Road Safety Workshop – CII Yuva Event                                                | Thu 18th April 24 | Not conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 15 | Liver Day Seminar                                                                    | 19th April 2024   | Not Conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 16 | Guest Lecture                                                                        | 24th April 2024   | Event by The Tank Tales- 6th chapter , the speaker of the session : Ms. Rimjim Deka, founder of Little box shared her knowledge and experience.                                 | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 17 | BRILHAR'24( Preponed to 18th April, 2024)                                            | 24th Apr 2024     | Annual Art fest was organised by "Alankrita", the Art and craft society of JIMS, Kalkaji                                                                                        | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 18 | Tekken                                                                               | 25th April 2024   | Not Conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 19 | Offline Dance Competition (Preponed to 15th April 2024 with the name- Next Star 2.0) | Sat 29th Apr 2024 | The competition was organised by "Zaahir", Dance society of JIMS. The students from different colleges participated in the event in solo and duet category.                     | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 20 | Seminar on naukri profiling                                                          | Sat 29th Apr 2024 | Not Conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 21 | Faculty Feedback                                                                     | 29-30 April 24    | Faculty feedback is invaluable, shaping students' growth like a sculptor molds clay. It's a beacon guiding academic improvement and fostering excellence every step of the way. | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |

*Pruthi*

24/4/24

MOR PKT-105  
Kalkaji  
N. Delhi-19



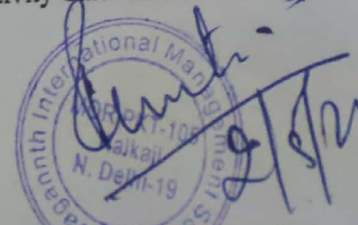
Activity Conducted by club/committee apart from academic calendar

|   |                                                                                |                  |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                         |
|---|--------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Qaafila -Inter College competition " NAGMA (earlier scheduled for march,2024.) | 12th april,2024  | Qaafila -Inter College competition " NAGMA was organized in four categories: Solo singing (hindustani), solo singing (western), solo instrumental, beatbox.                                                                                                                                                                     | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 2 | Freespeech_Communicon                                                          | 24th April,2024  | FREE SPEECH - club exclusive" Topic- Is India turning into a dictatorship? Communicon conducted a debating session in which students debated each other on the given topic.                                                                                                                                                     | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 3 | The Board Meet                                                                 | 25th April 2024  | The event started at 11 with a GD round. The GD was conducted in 3 groups of almost 7 people each. After the GD round few students were eliminated and round 3 was conducted in which case studies were provided and viewpoints of each and everyone were taken into consideration. Three winners were declared after the event | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 4 | Mock Interview 2.0                                                             | 26 April 2024    | Mock interviews 2.0 was conducted with the aim of providing internships and placements to students along with gaining interview experience.                                                                                                                                                                                     | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 5 | Earth Day Pledge                                                               | 22nd April, 2024 | On Earth Day, pledge was done by the students to tread lightly, nurturing our planet's fragile beauty.                                                                                                                                                                                                                          | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 6 | First Aid session                                                              | 29th April, 2024 | In a first aid session, learning is done for lifesaver in crucial moments, mastering CPR, bandaging wounds, and handling emergencies with confidence.                                                                                                                                                                           | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 7 | Roast of Rivals by E cell- IIC                                                 | 19th April, 2024 | Roast of Rivals by E cell- IIC done on 19th April, 2024                                                                                                                                                                                                                                                                         | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |

Drive link for Supporting Document & Google Sheet mentioning activities organized as per the Activity Calendar & Academic calendar \_\_\_\_\_

2. Status of Credit Delivered

Faculty: Dr Niti Saxena



**FORMAT FOR MONTHLY QUALITY ASSURANCE REPORT (MQAR)**

Department: B.COM(H)

Period: 01-04-2024 to 30-04-2024

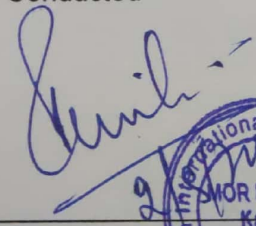
**Monthly Quality Assurance Report**

(April 2024)

**Criteria 1: Curricular Aspects**

1. Activities conducted in the month as per University/Institutional academic calendar.

Faculty: Ms Kanika

| S. No | Name of Activity mentioned in calendar                         | Date of Activity organized as per calendar | Activity Detail & Web-link of HEI                                                                                                                                                                | Website link of GGSIPU Calendar & Academic calendar JIMS                                                                                                                                  |
|-------|----------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | MT-1                                                           | 1st April – 6th April                      | Internal exams serve as vital points within academic journeys, offering opportunities for understanding,                                                                                         | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit</a> |
| 2     | GD on "Old vs. New income tax regime (Rescheduled on 23 April) | 4th April, 24                              | Not conducted                                                                                                                                                                                    | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit</a> |
| 3     | Alumni Speaker Session (rescheduled on 23rd April)             | 05 Apr 2024                                | The session aimed to equip alumni with parallel thinking techniques, particularly the Six Thinking Hats method, to enhance problem-solving and decision-making skills.<br>Alumni: Durdana Naseer | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit</a> |
| 4     | World Health Day                                               | 6th Apr 2024                               | Not Conducted<br>                                                                                            | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacs_dNoA3c8-x-ZvHnM/edit</a> |





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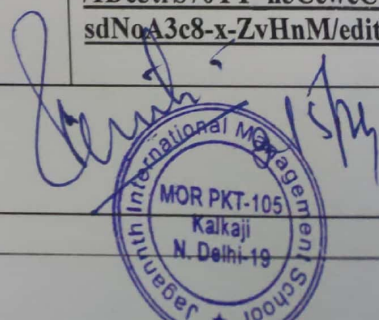
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# **EVENT CALENDER-BCOM**



|    |                                                                 |                   |                                                                                                                                                                                                              |                                                                                                                                                                                         |
|----|-----------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| 6  | Review of Faculty and students' research Publications           | Wed 08 Apr 20     | Faculty research publication and student research publication is a vital aspect of academic life, showcasing the institution's commitment.                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 7  | IPL AUCTION                                                     | 10th April 2024   | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 8  | Qaafila Workshop                                                | 10th April 2024   | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 9  | BR Ambedkar Jayanti Celebration                                 | 14th Apr 2024     | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
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| 11 | Session on "How to plan for Start-up and legal & Ethical Steps" | 15th Apr 2024     | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 12 | Riddle Tracing Game                                             | 16th Apr 2024     | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
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| 14 | Road Safety Workshop – CII Yuva Event                           | Thu 18th April 24 | Not conducted                                                                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |



|    |                                                                                      |                   |                                                                                                                                                                                 |                                                                                                                                                                                         |
|----|--------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Liver Day Seminar                                                                    | 19th April 2024   | Not Conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 16 | Guest Lecture                                                                        | 24th April 2024   | Event by The Tank Tales- 6th chapter , the speaker of the session : Ms. Rimjim Deka, founder of Little box shared her knowledge and experience.                                 | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 17 | BRILHAR'24( Preponed to 18th April, 2024)                                            | 24th Apr 2024     | Annual Art fest was organised by "Alankrita", the Art and craft society of JIMS, Kalkaji                                                                                        | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 18 | Tekken                                                                               | 25th April 2024   | Not Conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 19 | Offline Dance Competition (Preponed to 15th April 2024 with the name- Next Star 2.0) | Sat 29th Apr 2024 | The competition was organised by "Zaahir", Dance society of JIMS. The students from different colleges participated in the event in solo and duet category.                     | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 20 | Seminar on naukri profiling                                                          | Sat 29th Apr 2024 | Not Conducted                                                                                                                                                                   | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 21 | Faculty Feedback                                                                     | 29-30 April 24    | Faculty feedback is invaluable, shaping students' growth like a sculptor molds clay. It's a beacon guiding academic improvement and fostering excellence every step of the way. | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |

**Activity Conducted by club/commitee apart from academic calendar**

|   |                                                                                |                 |                                                                                                                                                             |                                                                                                                                                                                         |
|---|--------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Qaafila -Inter College competition " NAGMA (earlier scheduled for march,2024.) | 12th april,2024 | Qaafila -Inter College competition " NAGMA was organized in four categories: Solo singing (hindustani), solo singing (western), solo instrumental, beatbox. | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
|---|--------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





|   |                                |                  |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |
|---|--------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Freepresspeech_Communicon      | 24th April, 2024 | FREE SPEECH - club exclusive"<br>Topic- Is India turning into a dictatorship?<br>Communicon conducted a debating session in which students debated each other on the given topic.                                                                                                                                                | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 3 | The Board Meet                 | 25th April 2024  | The event started at 11 with a GD round. The GD was conducted in 3 groups of almost 7 people each. After the GD round few students were eliminated and round 3 was conducted in which case studies were provided and view points of each and everyone were taken into consideration. Three winners were declared after the event | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 4 | Mock Interview 2.0             | 26 April 2024    | Mock interviews 2.0 was conducted with the aim of providing internships and placements to students along with gaining interview experience.                                                                                                                                                                                      | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 5 | Earth Day Pledge               | 22nd April, 2024 | On Earth Day, pledge was done by the students to tread lightly, nurturing our planet's fragile beauty.                                                                                                                                                                                                                           | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
| 6 | First Aid session              | 29th April, 2024 | In a first aid session, learning is done for lifesaver in crucial moments, mastering CPR, bandaging wounds, and handling emergencies with confidence.                                                                                                                                                                            | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |
|   | Roast of Rivals by E cell- IIC | 19th April, 2024 | Roast of Rivals by E cell- IIC done on 19th April, 2024                                                                                                                                                                                                                                                                          | <a href="https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit">https://docs.google.com/document/d/1De5trS70YT_n5CewcC4629fnAacsdNoA3c8-x-ZvHnM/edit</a> |



|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p align="center"><b>Jagannath International Management School</b></p> <p align="center">MOR, Pocket-105, Kalkaji, New Delhi-110019</p> <p align="center">(Affiliated to Guru Gobind Singh Indraprastha University and Approved under Section 2(f) of UGC Act 1956)</p> <p align="center">Accredited by National Assessment and Accreditation Council (NAAC)</p> |  |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

## Lectures scheduled & Lectures taken

|             |                                                     | Name of Faculty     | Scheduled Classes | Classes Engaged | Course Coverage              |
|-------------|-----------------------------------------------------|---------------------|-------------------|-----------------|------------------------------|
| BBA<br>M    | Business Communication                              | Ms Gurmeet Sodhi    | 10                | 10              | MCC = 10.00%<br>CCC =100.00% |
|             | Business Environment                                | Ms. Surbhi Ahuja    | 13                | 13              | MCC = 41.00%<br>CCC=100.00%  |
|             | Decision Techniques for Business                    | Ms. Pooja Bisht     | 11                | 11              | MCC = 27.00%<br>CCC =100.00% |
|             | Cost Accounting                                     | Ms. Bhawna Thakran  | 12                | 12              | MCC = 37.00%<br>CCC =100.00% |
|             | Quiz / Presentation                                 | Ms. Dolly           | 3                 | 3               | MCC = 30.00%<br>CCC =100.00% |
|             | E-Commerce                                          | Ms. Dolly           | 7                 | 7               | MCC = 30.00%<br>CCC =100.00% |
|             | PDP                                                 | Ms. Nikhita Dhawan  | 5                 | 5               | MCC = 20.00%<br>CCC =100.00% |
| BBA II<br>E | Business Communication                              | Ms Gurmeet Sodhi    | 9                 | 9               | MCC = 22.00%<br>CCC =100.00% |
|             | PDP                                                 | Dr. Priyanka        | 7                 | 7               | MCC = 23.00%<br>CCC =100.00% |
|             | Business Environment                                | Surbhi Ahuja        | 14                | 14              | MCC = 39.00%<br>CCC =100.00% |
|             | Decision Techniques for Business                    | Ms. Pooja Bisht     | 11                | 11              | MCC = 21.00%<br>CCC =100.00% |
|             | E-Commerce                                          | Dolly               | 7                 | 7               | MCC = 15.00%<br>CCC =100.00% |
|             | Cost Accounting                                     | Ms. Bhawna Thakran  | 9                 | 9               | MCC = 24.00%<br>CCC =100.00% |
|             | Quiz / Presentation                                 | Dr. Preeti Singh    | 4                 | 4               | MCC = 23.00%<br>CCC =100.00% |
|             | Quiz / Presentation                                 | Dr. Surbhi Gosain   | 4                 | 4               | MCC = 25.00%<br>CCC =100.00% |
|             | Business Analytics                                  | Shivani Sharma      | 12                | 12              | MCC = 26.00%<br>CCC =100.00% |
|             | Corporate Governance Ethics & Social Responsibility | Ruchi Srivastava    | 14                | 14              | MCC = 22.00%<br>CCC =100.00% |
|             | Sales Management                                    | Surbhi Gosain       | 10                | 10              | MCC = 30.00%<br>CCC =100.00% |
|             | Elective I<br>Financial Markets and Institutions    | Mr. Kartik dayal    | 10                | 10              | MCC = 31.00%<br>CCC =100.00% |
|             | Financial Management                                | Kanika Parashar     | 14                | 14              | MCC = 30.00%<br>CCC =100.00% |
|             | NCFM-Mutual funds'                                  | Ms. Kanika Parashar | 0                 |                 | MCC = 21.00%<br>CCC =100.00% |



|             |                                                     |                                 |    |    |                               |
|-------------|-----------------------------------------------------|---------------------------------|----|----|-------------------------------|
|             | Elective I<br>Financial Markets and Institutions    | Dr. Pallavi Ahuja               | 10 | 10 | MCC = 22.00%<br>CCC = 100.00% |
|             | Income Tax Law and Practice                         | Ms. Sangeeta Sharma Mehndiratta | 10 | 10 | MCC = 24.00%<br>CCC = 100.00% |
|             | Quiz / Presentation                                 | Ms. Shweta Khandelwal           | 3  | 3  | MCC = 24.00%<br>CCC = 100.00% |
|             | Financial Management                                | Kanika Parashar                 | 13 | 13 | MCC = 22.00%<br>CCC = 100.00% |
|             | Corporate Governance Ethics & Social Responsibility | Shweta Khandelwal               | 12 | 12 | MCC = 19.00%<br>CCC = 100.00% |
|             | Business Analytics                                  | Shivani Sharma                  | 14 | 14 | MCC = 28.00%<br>CCC = 100.00% |
|             | NCFM-Mutual funds'                                  | Ms. Sangeeta Sharma Mehndiratta | 0  | 0  | MCC = 20.00%<br>CCC = 100.00% |
|             |                                                     |                                 |    |    |                               |
| A<br>M      | Digital Marketing                                   | Dr. Usha Agarwal                | 10 | 10 | MCC = 22.00%<br>CCC = 100.00% |
|             | Advance Excel                                       | Ms. Dolly                       | 1  | 1  | MCC = 21.00%<br>CCC = 100.00% |
|             | Adv & Sales Promotion(Elective)                     | Ms. Jasleen Rana                | 13 | 13 | MCC = 18.00%<br>CCC = 100.00% |
|             | Entrepreneurship Development                        | Ms. Nikhita Dhawan              | 9  | 9  | MCC = 20.00%<br>CCC = 100.00% |
|             | Project Management                                  | Dr. Vandana Gupta               | 10 | 10 | MCC = 27.00%<br>CCC = 100.00% |
|             | Quiz / Presentation                                 | Ms. Surbhi Ahuja                | 3  | 3  | MCC = 18.00%<br>CCC = 100.00% |
| BBA VI<br>E | Project Management                                  | Dr. Vandana Gupta               | 9  | 9  | MCC = 33.00%<br>CCC = 100.00% |
|             | Entrepreneurship Development                        | Ms. Nikhita Dhawan              | 9  | 9  | MCC = 10.00%<br>CCC = 100.00% |
|             | Adv & Sales Promotion(Elective)                     | Ms. Jasleen Rana                | 13 | 13 | MCC = 21.00%<br>CCC = 100.00% |
|             | Digital Marketing                                   | Dr. Usha Agarwal                | 10 | 10 | MCC = 26.00%<br>CCC = 100.00% |
|             | Advance Excel                                       | Dr. Prashant Kumar              | 5  | 5  | MCC = 29.00%<br>CCC = 100.00% |





| Class     | Quiz Details | Name of the Class Coordinator |
|-----------|--------------|-------------------------------|
| BBA-II(M) | 4            | Ms. .Dolly Sharma             |
| BBA-II(E) | 4            | Dr. Preeti Singh              |
| BBA-IV(M) | 5            | Dr. Surbhi Gosain             |
| BBA-IV(E) | 6            | Ms. Shweta Khandelwal         |
| BBA-VI(M) | 4            | Ms. Surbhi Ahuja              |
| BBA VI E  | 2            | Dr. Usha Agarwal              |

#### 4. Class Presentation

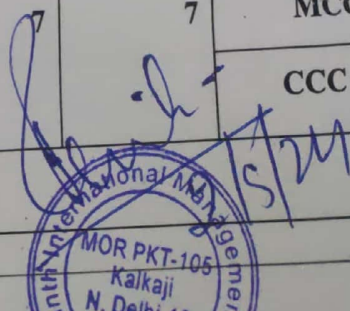
Faculty: Ms Dolly

| Class     | Number of Presentations taken in class | Name of Class Coordinator | Drive link of PPT and class record in Google sheet (Coordinate with all CCs for centralized recordkeeping)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|----------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BBA-II(M) | 3                                      | Ms. .Dolly Sharma         | <a href="https://drive.google.com/drive/folders/1lfFcERJFvb_oApEp5TYK2fmnaCvgTz5I">https://drive.google.com/drive/folders/1lfFcERJFvb_oApEp5TYK2fmnaCvgTz5I</a><br><a href="https://docs.google.com/presentation/d/1RQFzdM0ap_yMG_e0plScO4Qvk0-TfvbBs/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true">https://docs.google.com/presentation/d/1RQFzdM0ap_yMG_e0plScO4Qvk0-TfvbBs/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true</a><br><a href="https://docs.google.com/presentation/d/106Z4fnEDcqqd864pxhJdyp1wa_msy24K/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true">https://docs.google.com/presentation/d/106Z4fnEDcqqd864pxhJdyp1wa_msy24K/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true</a> |
| BBA-II(E) | 5                                      | Dr. Preeti Singh          | <a href="https://drive.google.com/drive/u/0/folders/1wtKCTysuTef8G0wk7ADXWxVIOTFB6Nd">https://drive.google.com/drive/u/0/folders/1wtKCTysuTef8G0wk7ADXWxVIOTFB6Nd</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BBA-IV(M) | 2                                      | Dr. Surbhi Gosain         | <a href="https://docs.google.com/presentation/d/1eyYFrHOWcbwEqbRQti_nyJmw9zJ0T0TY/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true">https://docs.google.com/presentation/d/1eyYFrHOWcbwEqbRQti_nyJmw9zJ0T0TY/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true</a><br><a href="https://docs.google.com/presentation/d/1V9J7GozVcZs4-eFpDMSRVQjV_nOU_vn/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true">https://docs.google.com/presentation/d/1V9J7GozVcZs4-eFpDMSRVQjV_nOU_vn/edit?usp=drive_web&amp;oid=117206744423893596316&amp;rtpof=true</a>                                                                                                                                                                        |
| BBA-IV(E) | 1                                      | Ms. Shweta Khandelwal     | <a href="https://drive.google.com/drive/folders/1tGganHdGL3SBQD TKLRpR0r6LCgJJtF9I">https://drive.google.com/drive/folders/1tGganHdGL3SBQD TKLRpR0r6LCgJJtF9I</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



| Class       | Subjects                                 | Faculty                | Scheduled classes | Classes Engaged | Total syllabus(%) covered till date |
|-------------|------------------------------------------|------------------------|-------------------|-----------------|-------------------------------------|
| BCOM IIM    | Business Statistics                      | Dr. Prabal Chakraborty | 13                | 13              | MCC = 23.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Corporate Accounting                     | Kartik Dayal           | 11                | 11              | MCC = 23.23%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Business Laws                            | Ms. Shweta Khandelwal  | 11                | 11              | MCC = 25.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Macro Economics                          | Ms. Payal Sharma       | 14                | 13              | MCC = 21.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Environmental Science and Sustainability | Dr. Rashmi Bhatia      | 12                | 12              | MCC = 19.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | PDP                                      | Ms. Gurmeet Sodhi      | 4                 | 4               | MCC = 20.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Quiz / Presentation                      | Ms. Jasleen Rana       | 4                 | 4               | MCC = 27.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
| BC BCOM IIE | Business Laws                            | Ms. Shweta Khandelwal  | 14                | 14              | MCC = 26.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Environmental Science and Sustainability | Ms. Jasleen Rana       | 12                | 12              | MCC = 21.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Business Statistics                      | Dr. Prabal Chakraborty | 9                 | 9               | MCC = 19.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Macro Economics                          | Ms. Payal Sharma       | 11                | 11              | MCC = 12.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |
|             | Corporate Accounting                     | Mr. Kartik Dayal       | 12                | 12              | MCC = 16.00%                        |
|             |                                          |                        |                   |                 | CCC = 100.00%                       |

|           |                          |                        |    |    |               |
|-----------|--------------------------|------------------------|----|----|---------------|
|           | Portfolio Management     | Ms. Chanika Goel       | 1  | 1  | MCC = 23.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | Marketing Management     | Dr. Surbhi Gosain      | 11 | 11 | MCC = 16.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | NCFM-Mutual Funds        | Dr. Niti Saxena        | 1  | 1  | MCC = 22.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | Quiz / Presentation      | Ms. Arti Vaish         | 3  | 3  | MCC = 21.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
| BCOM VI M | FT(Financial Technology) | Dr. Niti Saxena        | 12 | 12 | MCC = 21.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | New Venture              | Ms. Arti Vaish         | 15 | 15 | MCC = 18.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | GST and E filling (NUES) | Dr. Priyanka Ahulwalia | 4  | 4  | MCC = 16.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | Advance Excel            | Dr. Prashant Kumar     | 1  | 1  | MCC = 23.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
| BCOM VI E | Quiz / Presentation      | Mr. Kartik Dayal       | 3  | 3  | MCC = 20%     |
|           |                          |                        |    |    | CCC = 100.00% |
|           | Advance Excel            | Ms Jasleen Rana        | 1  | 1  | MCC = 100.00% |
|           |                          |                        |    |    | CCC = 1.00%   |
|           | FT(Financial Technology) | Dr. Niti Saxena        | 9  | 9  | MCC = 24.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | New Venture              | Dr. Pallavi Ahuja      | 15 | 15 | MCC = 26.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | Quiz / Presentation      | Ms. Nikhita Dhawan     | 3  | 3  | MCC = 21.00%  |
|           |                          |                        |    |    | CCC = 100.00% |
|           | GST and E filling (NUES) | Dr. Priyanka Ahulwalia | 7  | 7  | MCC = 21.00%  |
|           |                          |                        |    |    | CCC = 100.00% |





|          |                                      |                     |    |    |               |
|----------|--------------------------------------|---------------------|----|----|---------------|
| COM IV M |                                      | Ms. Kanika Parashar | 3  | 3  | MCC = 18.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | PDP                                  | Ms. Gurmeet Sodhi   | 6  | 6  | MCC = 23.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Management Accounting                | Ms. Aastha Behl     | 14 | 14 | MCC = 18.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Corporate Finance                    | Dr. Pallavi Ahuja   | 14 | 14 | MCC = 24.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Business Ethics and CSR              | Dr. Preeti Singh    | 14 | 1  | MCC = 20.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
| COM IV E | Income Tax Laws                      | Ms. Arti Vaish      | 11 | 11 | MCC = 26.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Quiz / Presentation                  | Ms. Aastha Behl     | 3  | 3  | MCC = 16.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | NCFM-Mutual Funds                    | Ms. Kanika Parashar | 4  | 4  | MCC = 17.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | IPM(Investment Portfolio Management) | Ms. Chanika Goel    | 1  | 1  | MCC = 22.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Marketing Management                 | Dr. Surbhi Gosain   | 11 | 11 | MCC = 23.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Corporate Finance                    | Dr. Pallavi Ahuja   | 13 | 13 | MCC = 21.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Income Tax Laws                      | Ms. Arti Vaish      | 8  | 6  | MCC = 21.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Management Accounting                | Ms. Aastha Behl     | 13 | 13 | MCC = 16.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |
|          | Business Ethics and CSR              | Dr. Preeti Singh    | 14 | 14 | MCC = 17.00%  |
|          |                                      |                     |    |    | CCC = 100.00% |







## **Jagannath International Management School**

MOR, Pocket-105, Kalkaji, New Delhi-110019

(Affiliated to Guru Gobind Singh Indraprastha University and Approved under Section 2(f) of UGC Act 1956)

Accredited by National Assessment and Accreditation Council (NAAC)



## **CO PO MAPPING**



shweta khandelwal &lt;shweta.khandelwal@jagannath.org&gt;

## CO PO Attainment Format Sheet

**IQAC Coordinator** <iqackj.coordinator@jagannath.org>

Fri, Jul 26, 2024 at 3:42 PM

To: Ruchi Singhal <ruchi.singhal@jagannath.org>, "Dr. Niti Saxena" <niti.saxena@jagannath.org>, "Dr Deeksha A. Garg" <deeksha.arora@jagannath.org>, Arti Vaish <arti.vaish@jagannath.org>, "Ms. Pooja Bisht" <pooja.bisht@jagannath.org>, Chanika Goel <chanika.goel@jagannath.org>, Kanika Parashar <kanika.parashar@jagannath.org>, Jasleen Rana <jasleen.rana@jagannath.org>, Aastha Behl <aastha.behl@jagannath.org>, Surbhi Ahuja <surbhi.ahuja@jagannath.org>, "Dr. Surbhi Gosain" <surbhi.gosain@jagannath.org>, Kartik Dayal <kartik.dayal@jagannath.org>, Dolly Sharma <dolly.sharma@jagannath.org>, shweta khandelwal <shweta.khandelwal@jagannath.org>, Pallavi Ahuja <pallavi.ahuja@jagannath.org>, Shivani Sharma <shivani.sharma@jagannath.org>  
Cc: Director JIMS Kalkaji <director.kj@jagannath.org>, "Dr. Prashant Kumar" <hodbcom.kj@jagannath.org>, "Dr. Ruchi Srivastava" <hodbba.kj@jagannath.org>

Dear All,

Attaching the CO PO attainment sheet format. All the faculties are requested to kindly send the CO PO attainment for your allocated subjects **odd and even semester** by **tomorrow 4pm** . **Fill your CO in the excel sheet format attached below**

Rename the file with your subject and send same to Dr Deeksha, copy marked to me and HODs,

Regards



**Dr Preeti Singh,**  
**Assistant Professor & IQAC Coordinator**

**Jagannath International Management School**  
**MOR Pocket-105, Kalkaji, New Delhi-110019.**  
**Contact us: 011-40619218**  
**Visit us at [www.jimskalkaji.com](http://www.jimskalkaji.com)**

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**FA Sec D 2020-22.xlsx**  
32K

|                                                                                   |             |                                                                                       |                         |                                                                                                                                                                                                                                                                          |    |    |    |    |                                  |                                                                    |       |
|-----------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----------------------------------|--------------------------------------------------------------------|-------|
| Program:<br>Course:<br>Batch:<br>semester<br>Section:<br>Duration:<br>Instructor: |             | B.COM<br>BUSINESS LAW<br>2023-26<br>III<br>MORNING<br>AUG-DEC<br>Dr.Shweta Khandelwal |                         | <b>Instructions</b><br>Editable Cells<br>Add specifications in C1:C6 cells and L1:L7 Cells<br>Add maximum marks for each assessments in E8:K8 Cells<br>Remove the contents of A11:K76 Cells<br>Add student details and marks scored for all Assessments in A11:K76 Cells |    |    |    |    | A1<br>A2<br>A3<br>A4<br>A5<br>A6 | CT<br>Attendance<br>PRESENTATION<br>ASSIGNMENT<br>QUIZ<br>End Term |       |
|                                                                                   |             |                                                                                       | Assessment              | A1                                                                                                                                                                                                                                                                       | A2 | A3 | A4 | A5 | A6                               | INTERNAL<br>Assessment<br>Total                                    | Total |
|                                                                                   |             |                                                                                       | Assessment Marks        | 15                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 60                               | 40                                                                 | 100   |
| Sr. No.                                                                           | Roll No.    | Year                                                                                  | Name of Student         |                                                                                                                                                                                                                                                                          |    |    |    |    |                                  |                                                                    |       |
| 1                                                                                 | 114188823   | 2023                                                                                  | SANYA MANN              | 11                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | -36                              | 36                                                                 | A     |
| 2                                                                                 | 00214188823 | 2023                                                                                  | NANDINI JAIN            | 10                                                                                                                                                                                                                                                                       | 8  | 4  | 5  | 5  | 38                               | 32                                                                 | 70    |
| 3                                                                                 | 00314188823 | 2023                                                                                  | NIKITA RANA             | 11                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 50                               | 36                                                                 | 86    |
| 4                                                                                 | 00414188823 | 2023                                                                                  | FAREHA TARIQ            | 8                                                                                                                                                                                                                                                                        | 10 | 5  | 5  | 5  | 44                               | 33                                                                 | 77    |
| 5                                                                                 | 00514188823 | 2023                                                                                  | RIYA SINGH              | 9                                                                                                                                                                                                                                                                        | 8  | 5  | 5  | 5  | 33                               | 32                                                                 | 65    |
| 6                                                                                 | 00614188823 | 2023                                                                                  | VIDHI NAGPAL            | 10                                                                                                                                                                                                                                                                       | 6  | 4  | 5  | 5  | 40                               | 30                                                                 | 70    |
| 7                                                                                 | 00714188823 | 2023                                                                                  | TANISHA GUPTA           | 11                                                                                                                                                                                                                                                                       | 8  | 5  | 5  | 5  | -34                              | 34                                                                 | A     |
| 8                                                                                 | 00814188823 | 2023                                                                                  | JATIN SINGHAL           | 7                                                                                                                                                                                                                                                                        | 6  | 4  | 4  | 5  | 24                               | 26                                                                 | 50    |
| 9                                                                                 | 00914188823 | 2023                                                                                  | PRANAV PHARLIA          | 7                                                                                                                                                                                                                                                                        | 8  | 5  | 5  | 5  | 35                               | 30                                                                 | 65    |
| 10                                                                                | 01014188823 | 2023                                                                                  | YASHVARDHAN SINGH BISHT | 8                                                                                                                                                                                                                                                                        | 6  | 4  | 4  | 5  | 28                               | 27                                                                 | 55    |
| 11                                                                                | 01114188823 | 2023                                                                                  | TISHA RANA              | 10                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 48                               | 35                                                                 | 83    |
| 12                                                                                | 01214188823 | 2023                                                                                  | SATYAM JHA              | 12                                                                                                                                                                                                                                                                       | 6  | 5  | 5  | 5  | 50                               | 33                                                                 | 83    |
| 13                                                                                | 01314188823 | 2023                                                                                  | VIKNEISH                | 8                                                                                                                                                                                                                                                                        | 8  | 5  | 4  | 4  | 41                               | 29                                                                 | 70    |
| 14                                                                                | 01414188823 | 2023                                                                                  | DIMPLE SEJWAL           | 10                                                                                                                                                                                                                                                                       | 6  | 5  | 5  | 5  | 48                               | 31                                                                 | 79    |
| 15                                                                                | 01514188823 | 2023                                                                                  | SHIVAAZ JAIN            | 7                                                                                                                                                                                                                                                                        | 6  | 4  | 4  | 4  | 24                               | 25                                                                 | 49    |
| 16                                                                                | 01714188823 | 2023                                                                                  | RIDHIMA THAKUR          | 11                                                                                                                                                                                                                                                                       | 8  | 4  | 4  | 4  | 32                               | 34                                                                 | 66    |
| 17                                                                                | 01814188823 | 2023                                                                                  | PRITY JANA              | 11                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 46                               | 36                                                                 | 82    |
| 18                                                                                | 01914188823 | 2023                                                                                  | ARCHANA BHALLA          | 12                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 55                               | 37                                                                 | 92    |
| 19                                                                                | 02014188823 | 2023                                                                                  | SUMEET SETHI            | 5                                                                                                                                                                                                                                                                        | 4  | 5  | 5  | 5  | 15                               | 19                                                                 | 34    |
| 20                                                                                | 02114188823 | 2023                                                                                  | AKANKSHA SRIVASTAVA     | 8                                                                                                                                                                                                                                                                        | 10 | 3  | 3  | 3  | 30                               | 30                                                                 | 60    |
| 21                                                                                | 02214188823 | 2023                                                                                  | PUNEET MANCHANDA        | 11                                                                                                                                                                                                                                                                       | 6  | 4  | 4  | 4  | 41                               | 32                                                                 | 73    |
| 22                                                                                | 02314188823 | 2023                                                                                  | AKSHAY KUMAR            | 10                                                                                                                                                                                                                                                                       | 6  | 5  | 5  | 5  | 26                               | 30                                                                 | 56    |
| 23                                                                                | 02414188823 | 2023                                                                                  | HIMANI GUSAIN           | 8                                                                                                                                                                                                                                                                        | 10 | 4  | 5  | 5  | 47                               | 30                                                                 | 77    |
| 24                                                                                | 02514188823 | 2023                                                                                  | KANISHKA JAIN           | 11                                                                                                                                                                                                                                                                       | 8  | 4  | 4  | 4  | 41                               | 34                                                                 | 75    |
| 25                                                                                | 02614188823 | 2023                                                                                  | ASHISH PRADHAN          | 13                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 50                               | 38                                                                 | 88    |
| 26                                                                                | 02714188823 | 2023                                                                                  | KRRISH KUMAR GUPTA      | 10                                                                                                                                                                                                                                                                       | 4  | 5  | 5  | 5  | 20                               | 29                                                                 | 49    |
| 27                                                                                | 02914188823 | 2023                                                                                  | AISHWARYA GOEL          | 11                                                                                                                                                                                                                                                                       | 8  | 5  | 5  | 5  | 51                               | 29                                                                 | 80    |
| 28                                                                                | 03014188823 | 2023                                                                                  | KARTIK SHARMA           | 4                                                                                                                                                                                                                                                                        | 6  | 4  | 4  | 5  | 44                               | 21                                                                 | 65    |
| 29                                                                                | 03114188823 | 2023                                                                                  | HARSHIT BHATT           | 6                                                                                                                                                                                                                                                                        | 10 | 5  | 5  | 5  | 37                               | 28                                                                 | 65    |
| 30                                                                                | 03214188823 | 2023                                                                                  | INDRANI BAIDYA          | 8                                                                                                                                                                                                                                                                        | 8  | 3  | 3  | 2  | 39                               | 30                                                                 | 69    |
| 31                                                                                | 03314188823 | 2023                                                                                  | MANISHA CHAURASIA       | 6                                                                                                                                                                                                                                                                        | 6  | 4  | 4  | 4  | 26                               | 25                                                                 | 51    |
| 32                                                                                | 03414188823 | 2023                                                                                  | ARYAN GAUR              | 9                                                                                                                                                                                                                                                                        | 8  | 5  | 4  | 4  | 34                               | 32                                                                 | 66    |
| 33                                                                                | 03514188823 | 2023                                                                                  | SAMARTH SHARMA          | 7                                                                                                                                                                                                                                                                        | 6  | 4  | 4  | 5  | 25                               | 25                                                                 | 50    |
| 34                                                                                | 03614188823 | 2023                                                                                  | ASMANJOT SINGH          | 3                                                                                                                                                                                                                                                                        | 6  | 5  | 5  | 5  | 20                               | 21                                                                 | 41    |
| 35                                                                                | 03714188823 | 2023                                                                                  | GUNAL AGARWAL           | 11                                                                                                                                                                                                                                                                       | 10 | 4  | 4  | 4  | 39                               | 36                                                                 | 75    |
| 36                                                                                | 03814188823 | 2023                                                                                  | NAINA GUPTA             | 8                                                                                                                                                                                                                                                                        | 10 | 4  | 4  | 4  | -32                              | 32                                                                 | A     |
| 37                                                                                | 03914188823 | 2023                                                                                  | NEHA AGGARWAL           | 10                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 37                               | 35                                                                 | 72    |
| 38                                                                                | 04014188823 | 2023                                                                                  | AYUSHI CHAUDHARY        | 6                                                                                                                                                                                                                                                                        | 8  | 4  | 5  | 5  | 29                               | 27                                                                 | 56    |
| 39                                                                                | 04114188823 | 2023                                                                                  | JAHAVI MONDRETI         | 10                                                                                                                                                                                                                                                                       | 10 | 5  | 5  | 5  | 32                               | 35                                                                 | 67    |
| 40                                                                                | 04214188823 | 2023                                                                                  | LAKSH KAPOOR            | 11                                                                                                                                                                                                                                                                       | 6  | 4  | 4  | 5  | 35                               | 32                                                                 | 67    |
| 41                                                                                | 04314188823 | 2023                                                                                  | SHIVAM GUPTA            | 7                                                                                                                                                                                                                                                                        | 6  | 5  | 5  | 5  | 34                               | 25                                                                 | 59    |



|    |             |      |                         |      |      |      |      |      |       |      |       |
|----|-------------|------|-------------------------|------|------|------|------|------|-------|------|-------|
| 42 | 04414188823 | 2023 | ANUSHI OLI              | 6    | 6    | 5    | 5    | 5    | 38    | 24   | 62    |
| 43 | 04514188823 |      | VANYA MEHTA             | 2    | 4    | 4    | 4    | 4    | 34    | 16   | 50    |
| 44 | 04614188823 |      | TARINI NAGPAUL          | 0    | 10   | 4    | 4    | 4    | 43    | 25   | 68    |
| 45 | 04714188823 |      | PRIYANSHU AHUJA         | 7    | 4    | 3    | 3    | 4    | 44    | 24   | 68    |
| 46 | 04814188823 |      | ASHISH PANWAR           | 6    | 8    | 5    | 5    | 5    | 34    | 27   | 61    |
| 47 | 04914188823 |      | YASH GAUTAM             | 2    | 8    | 4    | 4    | 5    | 41    | 20   | 61    |
| 48 | 05014188823 |      | ARNESH MATHUR           | 7    | 10   | 4    | 4    | 5    | 35    | 29   | 64    |
| 49 | 35114188823 |      | PRAKHAR KUMAR CHOUDHARY | 4    | 6    | 3    | 3    | 4    | 33    | 20   | 53    |
| 50 | 35214188823 |      | JATIN SABHARWAL         | 12   | 10   | 4    | 4    | 4    | 44    | 37   | 81    |
| 51 | 35314188823 |      | MANVI ARORA             | 13   | 10   | 3    | 3    | 4    | 57    | 38   | 95    |
| 52 | 35414188823 |      | KAVYANSHI MALHOTRA      | 8    | 6    | 5    | 5    | 5    | 36    | 27   | 63    |
| 53 | 35514188823 |      | ISHAAN KHATREJA         | 6    | 6    | 5    | 5    | 5    | 37    | 26   | 63    |
| 54 | 35614188823 |      | ARON KALIA              | 7    | 6    | 3    | 5    | 5    | 34    | 26   | 60    |
| 55 | 70114188823 |      | VIDIT BAKSHI            | 9    | 8    | 5    | 5    | 4    | 40    | 32   | 72    |
| 56 | 70214188823 |      | VEDANTH AGARWAL         | 11   | 8    | 4    | 4    | 5    | 47    | 34   | 81    |
| 57 | 70314188823 |      | SAMEER TIWARI           | 0    | 6    | 5    | 5    | 5    | 40    | 18   | 58    |
| 58 | 70414188823 |      | SACHIN                  | 5    | 6    | 5    | 5    | 5    | 40    | 23   | 63    |
| 59 |             |      |                         |      |      |      |      |      |       |      |       |
| 60 |             |      |                         |      |      |      |      |      |       |      |       |
|    |             |      |                         |      |      |      |      |      |       |      |       |
|    |             |      |                         |      |      |      |      |      |       |      |       |
|    |             |      | Average                 | 8.12 | 7.62 | 4.41 | 4.48 | 4.64 | 33.84 | 29.3 | 66.55 |

Provide the required details in Cells B5:B8, E14:H19 and E26:H31

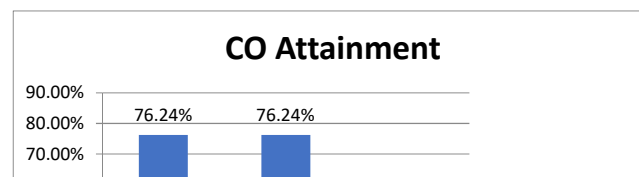
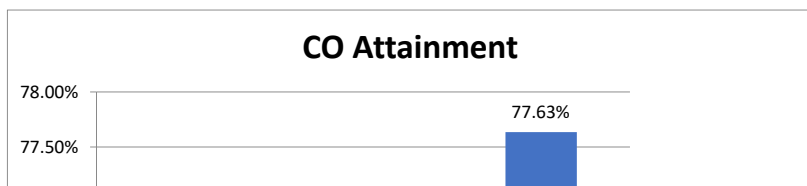
|         |                                                                                                         |         |         |
|---------|---------------------------------------------------------------------------------------------------------|---------|---------|
| Program | B.COM II M                                                                                              | Section | MORNING |
| Course  | BUSINESS LAW                                                                                            | MORNING |         |
| CO1     | Examine the laws while entering into a contract and implications of different types of contract         |         |         |
| CO2     | analyze the regulation governing the contract of sale of goods                                          |         |         |
| CO3     | evaluate the laws governing partnership and legal consequences of their transactions and other actions. |         |         |
| CO4     | analyze the law governing negotiable instruments and management of foreign exchange.                    |         |         |

| Batch: 2023-26         |               | Trimester III |                      |                 |        |        |         |        |
|------------------------|---------------|---------------|----------------------|-----------------|--------|--------|---------|--------|
| Average Marks Obtained | Maximum Marks | Percentage    | Assessment Component | Course Outcomes |        |        | AUG-DEC |        |
|                        |               |               |                      | CO 1            | CO 2   | CO 3   | C04     | C05    |
| 8.12                   | 15            | 54%           | CT                   | 1               | 1      | 0      | 1       | 0      |
| 7.62                   | 10            | 76%           | Attendance           | 1               | 1      | 1      | 1       | 1      |
| 4.41                   | 5             | 88%           | PRESENTATION         | 1               | 1      | 1      | 0       | 0      |
| 4.48                   | 5             | 90%           | ASSIGNMENT           | 1               | 1      | 1      | 0       | 0      |
| 4.64                   | 5             | 93%           | QUIZ                 | 1               | 1      | 0      | 0       | 1      |
| 33.84                  | 60            | 56%           | End Term             | 1               | 1      | 1      | 1       | 1      |
| USING SUM              |               |               |                      | 76.24%          | 76.24% | 77.63% | 62.25%  | 75.12% |
|                        |               |               |                      | 3               | 3      | 3      | 2       | 3      |
| USING COUNT            |               |               |                      | 76.24%          | 76.24% | 51.76% | 31.12%  | 37.56% |
|                        |               |               |                      | 3               | 3      | 1      | 1       | 1      |

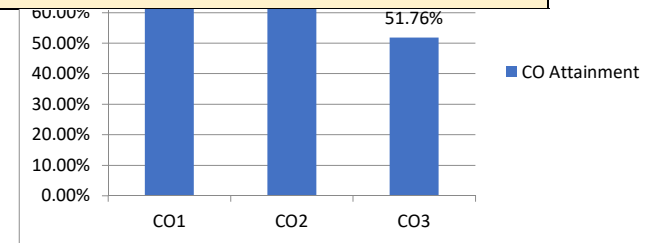
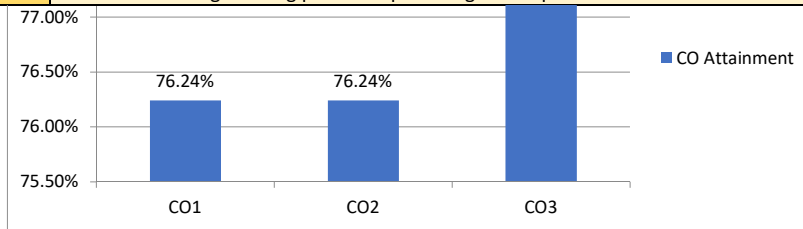
Benchmark Score: 3= Above 70%, 2= 60%-70%, 1= Less than 60%

| CO Attainment   |               |
|-----------------|---------------|
| Course Outcomes | CO Attainment |
| CO1             | 76.24%        |
| CO2             | 76.24%        |
| CO3             | 77.63%        |

| CO Attainment   |               |
|-----------------|---------------|
| Course Outcomes | CO Attainment |
| CO1             | 76.24%        |
| CO2             | 76.24%        |
| CO3             | 51.76%        |



| Program | B.COM II M                                                                                            | Section | MORNING |
|---------|-------------------------------------------------------------------------------------------------------|---------|---------|
| Course  | BUSINESS LAW                                                                                          | MORNING |         |
| CO1     | Examine the laws while entering into a contract and implicationsof different types of contract        |         |         |
| CO2     | analyze the regulation governing the contract of sale of goods                                        |         |         |
| CO3     | evaluate the laws governing partnershipand leagl consequences of their transactionsand other actions. |         |         |



|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|-----------------------------------------------------------------------------------|-------------|------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----------------------------------|--------------------------------------------------------------------|-------|
| Program:<br>Course:<br>Batch:<br>semester<br>Section:<br>Duration:<br>Instructor: |             |      | BBA<br>BRM<br>2022-25<br>III<br>MORNING<br>AUG-DEC<br>Dr.Shweta Khandelwal | Instructions<br>Editable Cells<br>Add specifications in C1:C6 cells and L1:L7 Cells<br>Add maximum marks for each assessments in E8:K8 Cells<br>Remove the contents of A11:K76 Cells<br>Add student details and marks scored for all Assessments in A11:K76 Cells |    |    |    |    | A1<br>A2<br>A3<br>A4<br>A5<br>A6 | CT<br>Attendance<br>PRESENTATION<br>ASSIGNMENT<br>QUIZ<br>End Term |       |
|                                                                                   |             |      | Assessment                                                                 | A1                                                                                                                                                                                                                                                                | A2 | A3 | A4 | A5 | A6                               | INTERNAL<br>Assessment<br>Total                                    | Total |
|                                                                                   |             |      | Assessment Marks                                                           | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 75                               |                                                                    | 100   |
| Sr. No.                                                                           | Roll No.    | Year | Name of Student                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
| 1                                                                                 | 00114101722 | 2023 | AKSHIM VERMA                                                               | 15                                                                                                                                                                                                                                                                | 3  | 2  | 2  | 1  | 49                               | 23                                                                 | 72    |
| 2                                                                                 | 00214101722 | 2023 | ARSH HUSAIN                                                                | 17                                                                                                                                                                                                                                                                | 3  | 2  | 2  | 1  | 58                               | 25                                                                 | 83    |
| 3                                                                                 | 00314101722 | 2023 | PRIVANSHI AGGARWAL                                                         | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 70                               | 25                                                                 | 95    |
| 4                                                                                 | 00414101722 | 2023 | HIMANSHI                                                                   | 11                                                                                                                                                                                                                                                                | 3  | 2  | 2  | 1  | 58                               | 24                                                                 | 82    |
| 5                                                                                 | 00514101722 | 2023 | YASH AHLAWAT                                                               | 13                                                                                                                                                                                                                                                                | 3  | 2  | 1  | 1  | 39                               | 20                                                                 | 59    |
| 6                                                                                 | 00614101722 | 2023 | PRASIDH MALHOTRA                                                           | 14                                                                                                                                                                                                                                                                | 2  | 2  | 1  | 1  | 45                               | 20                                                                 | 65    |
| 7                                                                                 | 00714101722 | 2023 | MEHAK ARORA                                                                | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 72                               | 25                                                                 | 97    |
| 8                                                                                 | 00814101722 | 2023 | PRISHABH GUPTA                                                             | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 63                               | 25                                                                 | 88    |
| 9                                                                                 | 00914101722 | 2023 | KANISH SHARMA                                                              | 15                                                                                                                                                                                                                                                                | 5  | 2  | 1  | 1  | 67                               | 24                                                                 | 91    |
| 10                                                                                | 01014101722 | 2023 | ALVIN S PAUL                                                               | 15                                                                                                                                                                                                                                                                | 4  | 2  | 1  | 1  | 48                               | 23                                                                 | 71    |
| 11                                                                                | 01114101722 | 2023 | TANVI BHASKER                                                              | 15                                                                                                                                                                                                                                                                | 2  | 2  | 2  | 1  | 38                               | 25                                                                 | 63    |
| 12                                                                                | 01214101722 | 2023 | KASHISH                                                                    | 9                                                                                                                                                                                                                                                                 | 2  | 2  | 2  | 1  | 46                               | 16                                                                 | 62    |
| 14                                                                                | 01414101722 | 2023 | KARTIK BANSAL                                                              | 15                                                                                                                                                                                                                                                                | 4  | 2  | 1  | 1  | 64                               | 23                                                                 | 87    |
| 15                                                                                | 01514101722 | 2023 | MANAV SINGH                                                                | 4                                                                                                                                                                                                                                                                 | 3  | 1  | 1  | 1  | 32                               | 10                                                                 | 42    |
| 16                                                                                | 01614101722 | 2023 | ANANYA SAXENA                                                              | 15                                                                                                                                                                                                                                                                | 2  | 2  | 1  | 1  | 56                               | 21                                                                 | 77    |
| 17                                                                                | 01714101722 | 2023 | YASH VARDHAN                                                               | 15                                                                                                                                                                                                                                                                | 3  | 2  | 1  | 1  | 45                               | 22                                                                 | 67    |
| 18                                                                                | 01814101722 | 2023 | NIDHISH MEHROTRA                                                           | 14                                                                                                                                                                                                                                                                | 2  | 2  | 1  | 1  | 67                               | 21                                                                 | 88    |
| 19                                                                                | 01914101722 | 2023 | LAKSHYA MAHALA                                                             | 9                                                                                                                                                                                                                                                                 | 3  | 2  | 2  | 1  | 33                               | 17                                                                 | 50    |
| 21                                                                                | 02114101722 | 2023 | TANMAY TULLY                                                               | 8                                                                                                                                                                                                                                                                 | 3  | 1  | 1  | 1  | 52                               | 14                                                                 | 66    |
| 22                                                                                | 02214101722 | 2023 | VANSHIKA JAIN                                                              | 14                                                                                                                                                                                                                                                                | 3  | 2  | 2  | 1  | 50                               | 22                                                                 | 72    |
| 23                                                                                | 02314101722 | 2023 | PREETI                                                                     | 12                                                                                                                                                                                                                                                                | 2  | 2  | 2  | 1  | 44                               | 19                                                                 | 63    |
| 24                                                                                | 02414101722 | 2023 | MUDIT KHATTER                                                              | 14                                                                                                                                                                                                                                                                | 5  | 2  | 1  | 1  | 53                               | 24                                                                 | 77    |
| 25                                                                                | 02514101722 | 2023 | BANISHA KUNDI                                                              | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 67                               | 25                                                                 | 92    |
| 26                                                                                | 02614101722 | 2023 | DHAVI SHARMA                                                               | 15                                                                                                                                                                                                                                                                | 2  | 2  | 2  | 1  | 46                               | 22                                                                 | 68    |
| 27                                                                                | 02714101722 | 2023 | NITIN NEGI                                                                 | 14                                                                                                                                                                                                                                                                | 2  | 2  | 1  | 1  | 39                               | 20                                                                 | 59    |
| 28                                                                                | 02814101722 | 2023 | TANISHA CHAWLA                                                             | 15                                                                                                                                                                                                                                                                | 4  | 2  | 1  | 1  | 68                               | 23                                                                 | 91    |
| 29                                                                                | 02914101722 | 2023 | LIPIKA CHUG                                                                | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 62                               | 25                                                                 | 87    |
| 30                                                                                | 03014101722 | 2023 | HARSH DADHICH                                                              | 9                                                                                                                                                                                                                                                                 | 5  | 1  | 1  | 1  | 40                               | 17                                                                 | 57    |
| 31                                                                                | 03114101722 | 2023 | DEEPAANSHU SHERYAR                                                         | 4                                                                                                                                                                                                                                                                 | 5  | 2  | 1  | 1  | 49                               | 13                                                                 | 62    |
| 32                                                                                | 03214101722 | 2023 | KUHU SAXENA                                                                | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 68                               | 25                                                                 | 93    |
| 33                                                                                | 03314101722 | 2023 | TANISHQ GUPTA                                                              | 15                                                                                                                                                                                                                                                                | 5  | 2  | 1  | 1  | 67                               | 25                                                                 | 92    |
| 34                                                                                | 03414101722 | 2023 | VIDHI BHATIA                                                               | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 67                               | 25                                                                 | 92    |
| 35                                                                                | 03514101722 | 2023 | TANMAY KUMAR                                                               | 1                                                                                                                                                                                                                                                                 | 4  | 1  | 1  | 1  | 1                                | 8                                                                  | 9     |
| 36                                                                                | 03614101722 | 2023 | NITIN KUMAR MEENA                                                          | 5                                                                                                                                                                                                                                                                 | 2  | 2  | 2  | 1  | 39                               | 12                                                                 | 51    |
| 37                                                                                | 03714101722 | 2023 | MUDIT GULATI                                                               | 15                                                                                                                                                                                                                                                                | 4  | 2  | 1  | 1  | 63                               | 23                                                                 | 86    |
| 38                                                                                | 03814101722 | 2023 | SARTHAK KHANNA                                                             | 4                                                                                                                                                                                                                                                                 | 3  | 2  | 1  | 1  | 63                               | 11                                                                 | 74    |
| 39                                                                                | 03914101722 | 2023 | YASH GUPTA                                                                 | 5                                                                                                                                                                                                                                                                 | 2  | 1  | 1  | 1  | 52                               | 10                                                                 | 62    |
| 40                                                                                | 04014101722 | 2023 | DEVANSH TRIPATHI                                                           | 4                                                                                                                                                                                                                                                                 | 3  | 1  | 1  | 1  | 38                               | 10                                                                 | 48    |
| 41                                                                                | 04114101722 | 2023 | ADITYA SINHA                                                               | 9                                                                                                                                                                                                                                                                 | 5  | 2  | 1  | 1  | 62                               | 18                                                                 | 80    |
| 42                                                                                | 04214101722 | 2023 | RAHUL                                                                      | 10                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 48                               | 20                                                                 | 68    |
| 43                                                                                | 04314101722 | 2023 | HIMANSHU SHAH                                                              | 5                                                                                                                                                                                                                                                                 | 2  | 2  | 1  | 1  | 29                               | 11                                                                 | 40    |
| 44                                                                                | 04414101722 | 2023 | DEVASHISH                                                                  | 6                                                                                                                                                                                                                                                                 | 2  | 2  | 2  | 1  | 42                               | 13                                                                 | 55    |
| 45                                                                                | 04514101722 | 2023 | ANANYA CHAUHAN                                                             | 14                                                                                                                                                                                                                                                                | 4  | 2  | 1  | 1  | 45                               | 22                                                                 | 67    |
| 46                                                                                | 04614101722 | 2023 | DIVYANSH                                                                   | 14                                                                                                                                                                                                                                                                | 4  | 2  | 1  | 1  | 62                               | 22                                                                 | 84    |
| 47                                                                                | 04814101722 | 2023 | SHASWAT BHATT                                                              | 13                                                                                                                                                                                                                                                                | 3  | 2  | 2  | 1  | 38                               | 20                                                                 | 58    |
| 48                                                                                | 35114101722 | 2023 | GAURI SINGH BHATI                                                          | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 68                               | 25                                                                 | 93    |
| 49                                                                                | 35214101722 | 2023 | YOGITA BANSAL                                                              | 1                                                                                                                                                                                                                                                                 | 4  | 2  | 1  | 1  | 75                               | 9                                                                  | 84    |
| 50                                                                                | 35314101722 | 2023 | PARTH CHHABRA                                                              | 12                                                                                                                                                                                                                                                                | 2  | 2  | 1  | 1  | 45                               | 18                                                                 | 63    |
| 51                                                                                | 35414101722 | 2023 | AASHKA JAIN                                                                | 2                                                                                                                                                                                                                                                                 | 3  | 2  | 1  | 1  | 43                               | 9                                                                  | 52    |
| 52                                                                                | 35514101722 | 2023 | AYUSH GUPTA                                                                | 5                                                                                                                                                                                                                                                                 | 2  | 2  | 1  | 1  | 34                               | 11                                                                 | 45    |
| 53                                                                                | 35614101722 | 2023 | ADITYA KHOKHAR                                                             | 3                                                                                                                                                                                                                                                                 | 2  | 2  | 1  | 1  | 34                               | 9                                                                  | 43    |
| 54                                                                                | 70114101722 | 2023 | LAKSHAY JOSHI                                                              | 11                                                                                                                                                                                                                                                                | 3  | 2  | 2  | 1  | 34                               | 19                                                                 | 53    |
| 55                                                                                | 80114101722 | 2023 | AASTHA GUPTA                                                               | 5                                                                                                                                                                                                                                                                 | 2  | 2  | 2  | 1  | 60                               | 12                                                                 | 72    |
| 56                                                                                | 80214101722 | 2023 | PALAK BISHT                                                                | 8                                                                                                                                                                                                                                                                 | 3  | 2  | 2  | 1  | 32                               | 16                                                                 | 48    |
| 57                                                                                | 03124501722 | 2023 | CHARVEE GUPTA                                                              | 15                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 72                               | 25                                                                 | 97    |
| 58                                                                                | 02024501722 | 2023 | TANISHA ARORA                                                              | 14                                                                                                                                                                                                                                                                | 5  | 2  | 2  | 1  | 41                               | 24                                                                 | 65    |
| 59                                                                                | 35524501722 | 2023 | ANSH SALUJA                                                                | 7                                                                                                                                                                                                                                                                 | 3  | 2  | 1  | 1  | 32                               | 14                                                                 | 46    |
|                                                                                   | 03325501722 |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   | 02114201722 |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    |                                  |                                                                    |       |
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|                                                                                   |             |      |                                                                            |                                                                                                                                                                                                                                                                   |    |    |    |    | </                               |                                                                    |       |



Provide the required details in Cells B5:B8, E14:H19 and E26:H31

| Program                | PGDM (IB)                                                                                            |            |                      |                 | Section   | MORNING |         |        |  |
|------------------------|------------------------------------------------------------------------------------------------------|------------|----------------------|-----------------|-----------|---------|---------|--------|--|
| Course                 | BRM                                                                                                  |            |                      |                 |           |         |         |        |  |
| CO1                    | outline the sig outline the significancoutline the significance of research and research methodology |            |                      |                 |           |         |         |        |  |
| CO2                    | understand the basic concepts and scope of business research                                         |            |                      |                 |           |         |         |        |  |
| CO3                    | formulate the research process for solving business related problems                                 |            |                      |                 |           |         |         |        |  |
| CO4                    | examine the concept of measurement sampling and hypothesis testing                                   |            |                      |                 |           |         |         |        |  |
| C05                    | Prepare a research report                                                                            |            |                      |                 |           |         |         |        |  |
| Batch:                 | 2022-25                                                                                              |            |                      |                 | Trimester | III     | AUG-DEC |        |  |
| Average Marks Obtained | Maximum Marks                                                                                        | Percentage | Assessment Component | Course Outcomes |           |         |         |        |  |
|                        |                                                                                                      |            |                      | CO 1            | CO 2      | CO 3    | CO4     | CO5    |  |
| 10.95                  | 15                                                                                                   | 73%        | CT                   | 1               | 1         | 0       | 0       | 0      |  |
| 3.46                   | 5                                                                                                    | 69%        | Attendance           | 1               | 1         | 1       | 1       | 1      |  |
| 1.89                   | 2                                                                                                    | 95%        | PRESENTATION         | 1               | 1         | 0       | 1       | 1      |  |
| 1.46                   | 2                                                                                                    | 73%        | ASSIGNMENT           | 1               | 1         | 0       | 0       | 0      |  |
| 1.00                   | 1                                                                                                    | 100%       | QUIZ                 | 1               | 1         | 1       | 0       | 0      |  |
| 50.42                  | 75                                                                                                   | 67%        | End Term             | 1               | 1         | 1       | 1       | 1      |  |
|                        |                                                                                                      |            |                      | 79.49%          | 79.49%    | 78.81%  | 76.98%  | 76.98% |  |
|                        |                                                                                                      |            |                      | 3               | 3         | 3       | 3       | 3      |  |
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Benchmark Score: 3= Above 70%, 2= 60%-70%, 1= Less than 60%

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# **COURSE FILE MAILER**



shweta khandelwal &lt;shweta.khandelwal@jagannath.org&gt;

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## Submission of course file of Even semester 2023-24

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**Dr. Ruchi Srivastava** <hodbbba.kj@jagannath.org>

Tue, Apr 16, 2024 at 2:01 PM

To: All BBA and BCom Kalkaji &lt;bba-bcom.kj@jagannath.org&gt;

Cc: Director JIMS Kalkaji &lt;director.kj@jagannath.org&gt;, "Dr. Prashant Kumar" &lt;hodbcom.kj@jagannath.org&gt;

Dear All

All Faculties are advised to submit the course file of their subject in a prescribed format ( Attached ) by 15th May . Course files will be collected as per the classwise

Thanks

--

Dr. Ruchi Srivastava

Professor &amp; HOD ( Management )

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## **STUDENT FEEDBACK ON CURRICULAM**



## Student feedback on curriculum feedback

20 messages

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Tue, Mar 26, 2024 at 3:37 PM

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Dear Students,

Greetings!

A survey is being conducted on the design and delivery of curriculum under the courses BBA & [B.COM\(H\)](#) programmes.

The survey is conducted to understand the adequacy of the course curriculum in upskilling the students to current industry standards.

**Kindly fill the survey shared at the link below:**

<https://forms.gle/rJZ2NvnyGApnbe3A>

The response of the survey will be kept confidential and only be used for institutional purposes.

Your response will be highly appreciated.

Regards,



## **Jagannath International Management School**

MOR, Pocket-105, Kalkaji, New Delhi-110019

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## **FACULTY MENTORING**



| Mentoring Report |                                          |                     |                                                                |                                                             |                            |                          |
|------------------|------------------------------------------|---------------------|----------------------------------------------------------------|-------------------------------------------------------------|----------------------------|--------------------------|
| Program:         | BBA/B.Com                                |                     |                                                                |                                                             |                            |                          |
| Semester:        | Odd                                      |                     |                                                                |                                                             |                            |                          |
| Academic Year:   | 2023-2024                                |                     |                                                                |                                                             |                            |                          |
| Class:           | B-com-5M Total Mentees = 15              |                     |                                                                |                                                             |                            |                          |
| Date:            | Issue Raised By Mentee & Student Details |                     |                                                                | Solution Advised                                            | Number of Students Present | Signature of the student |
|                  | Enrollment Number                        | Student Name        | Issue                                                          |                                                             |                            |                          |
| 1/11/2023        | 0011418882                               | Syed kaif Ali Rizvi | Issue regarding preparation of major project report            | Guided him format for preparation of report                 | 7                          | <u>Skaif</u>             |
| 8/11/2023        | 0061418882                               | Isha Tyagi          | Stress and anxiety issue                                       | Discussed stress reduction techniques & self care practices | 12                         | <u>Isha.T</u>            |
| 15/11/2023       | 0131418882                               | Tanya Bajaj         | wanted help in improving academic performance                  | Guided on the same                                          | 9                          | <u>Tanya</u>             |
|                  | 0071418882                               | Kiran Mahra         | Queries related to financial technology question paper pattern | Guided him the pattern & shared the question bank           |                            | <u>Kiran</u>             |

Signature :

Mentor Name : Dr. Niti Sareen



| Mentoring Report |                                          |                                 |                                                                     |                                                      |                            |
|------------------|------------------------------------------|---------------------------------|---------------------------------------------------------------------|------------------------------------------------------|----------------------------|
| Program:         | BBA/B.Com                                |                                 |                                                                     |                                                      |                            |
| Semester:        | Odd                                      |                                 |                                                                     |                                                      |                            |
| Academic Year:   | 2024-2025                                |                                 |                                                                     |                                                      |                            |
| Class:           | B.Com - 6M Total Mentees = 15            |                                 |                                                                     |                                                      |                            |
| Date:            | Issue Raised By Mentee & Student Details |                                 |                                                                     | Solution Advised                                     | Number of Students Present |
|                  | Enrollment Number                        | Student Name                    | Issue                                                               |                                                      | Signature of the student   |
| 4/03/2024        | 00214188821                              | Abhishek Kumar Rai              | wanted help with communication skill enhancement                    | Suggested some tips & shared link for video & course | 13<br>Abhishek             |
| 11/03/2024       | 01714188821<br>01814188821               | Pratham Agrawal<br>Ishfa Sallem | Query related online internship options facing anxiety during exam. | Guided on the same.                                  | 10<br>Pratham<br>Ishfa     |
| 18/03/2024       | 00914188821                              | Divij Verma                     | Career guidance in field of finance                                 | Guided him about alternative field of finance        | 7<br>Divij                 |
|                  | 01414188821                              | Abhishek Singh                  | Issue related to usage of data analytics tool major project report  | Guided him regarding tools for data analysis         | Abhishek                   |

Signature :

Mentor Name : Dr. Niti Saxena



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| Mentoring Report |                                          |                |                                                                 |                                                                                    |                            |                          |
|------------------|------------------------------------------|----------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Program:         | BBA/B.Com                                |                |                                                                 |                                                                                    |                            |                          |
| Semester:        | Odd                                      |                |                                                                 |                                                                                    |                            |                          |
| Academic Year:   | 2023-2024                                |                |                                                                 |                                                                                    |                            |                          |
| Class:           | BBA - 4th                                |                |                                                                 |                                                                                    |                            |                          |
| Date:            | Issue Raised By Mentee & Student Details |                |                                                                 | Solution Advised                                                                   | Number of Students Present | Signature of the student |
|                  | Enrollment Number                        | Student Name   | Issue                                                           |                                                                                    |                            |                          |
| 8/02/2024        | 00114101722                              | Akshim Verma   | Queries related to exam & professional course that can be done. | Shared with him all the documents related to exam & guided for professional        | 10                         | Akshim                   |
| 11/02/2024       | 00814101722                              | Prishabh Gupta | facing anxiety due to exam.                                     | Spoke to him & tried to calm him & guided about handling the exam pressure         | 12                         | Prishabh                 |
| 24/02/2024       | 01014101722                              | Alvin S Paul   | Queries related to few subject choices                          | Guided him about the subject choices                                               | 7                          | Alvin                    |
| 26/02/2024       | 00414101722                              | Himanshi       | wanted a career guidance for appearing in CAT                   | Shared insight about how to prepare for it & target colleges which is best for MBA | 13                         | Himanshi                 |

Signature :

Mentor Name : Ms. Aasma Behl





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| Mentoring Report |                                          |               |                                                     |                                                                     |                            |                          |
|------------------|------------------------------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|----------------------------|--------------------------|
| Program:         | BBA/B.Com                                |               |                                                     |                                                                     |                            |                          |
| Semester:        | Odd                                      |               |                                                     |                                                                     |                            |                          |
| Academic Year:   | 2023-2024                                |               |                                                     |                                                                     |                            |                          |
| Class:           | BBA - 3M                                 |               |                                                     |                                                                     |                            |                          |
| Date:            | Issue Raised By Mentee & Student Details |               |                                                     | Solution Advised                                                    | Number of Students Present | Signature of the student |
|                  | Enrollment Number                        | Student Name  | Issue                                               |                                                                     |                            |                          |
| 2/11/2023        | 00214101722                              | Aash Husain   | Student facing issue in reasoning & aptitude domain | Suggested him the book which they can practice to improve reasoning | 10                         | Aash                     |
| 9/11/2023        | 01514101722                              | Manav Singh   | Issue with scholarship offered by the university    | Escalated her query to scholarship committee & same                 | 13                         | Manav                    |
| 16/11/2023       | 01214101722                              | Kashish       | Career option after graduation                      | was resolved. Available option was discussed with the student       | 9                          | Kashish                  |
| 23/11/2023       | 00914101722                              | Kanish Sharma | Reference books related to HRM                      | Guided about the reference books                                    | 12                         | Kanish                   |

Signature: 

Mentor Name: Ms. Aastha Bera



# **LESSON PLAN**

## **Assessment year 2023-24**

**Note that: Lesson Plan is downloaded from ERP**



# **LESSON PLAN**

## **BBA**





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| BBA (VI-SEM-EVEN-MOR(2021-24))          |          |                                    |            |                                                                                  |                                                         |                 |
|-----------------------------------------|----------|------------------------------------|------------|----------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|
| Subject- Project Management ( BBA 302 ) |          |                                    |            |                                                                                  |                                                         | Credit- 3       |
| S.No.                                   | Unit No. | Topic                              | Percentage | COs                                                                              | POs                                                     | Completion Date |
| 1                                       | 1        | introduction to project management | 1          | Explain the concept of Project Management and Techniques to manage the projects. | Apply knowledge of variousfunctional areas of business. | 1/29/2024       |
| 2                                       | 1        | elements of project                | 1          | Explain the concept of Project Management and Techniques to manage the projects. | Apply knowledge of variousfunctional areas of business. | 1/30/2024       |
| 3                                       | 1        | project vs. operations             | 1          | Explain the concept of Project Management and Techniques to manage the projects. | Apply knowledge of variousfunctional areas of business. | 1/31/2024       |
| 4                                       | 1        | what is project management         | 1          | Explain the concept of Project Management and Techniques to manage the projects. | Apply knowledge of variousfunctional areas of business. | 2/1/2024        |
| 5                                       | 1        | Importance of project management   | 1          | Explain the concept of Project Management and Techniques                         | Apply knowledge of variousfunctional areas of business. | 1/31/2024       |

|    |   |                                            |     |                                                                                              |                                                                         |           |
|----|---|--------------------------------------------|-----|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|
|    |   |                                            |     | to manage the projects.                                                                      |                                                                         |           |
| 6  | 1 | project Team                               | 2   | Explain the concept of Project Management and Techniques to manage the projects.             | Illustrate leadership abilities to make effective and productive teams. | 2/1/2024  |
| 7  | 1 | project team                               | 2   | Explain the concept of Project Management and Techniques to manage the projects.             | Illustrate leadership abilities to make effective and productive teams. | 2/2/2024  |
| 8  | 1 | Roles of project manager & case discussion | 2.5 | Explain the concept of Project Management and Techniques to manage the projects.             | Illustrate leadership abilities to make effective and productive teams. | 2/5/2024  |
| 9  | 1 | Role of Project manager                    | 1   | Explain the concept of Project Management and Techniques to manage the projects.             | Illustrate leadership abilities to make effective and productive teams. | 2/6/2024  |
| 10 | 1 | Factors determining project success        | 2   | Understand the skills required to evaluate and control the projects                          | Illustrate leadership abilities to make effective and productive teams. | 2/7/2024  |
| 11 | 1 | Tools and techniques                       | 1.5 | Explain the concept of Project Management and Techniques to manage the projects.             | Develop communication and professional presentation skills.             | 2/12/2024 |
| 12 | 1 | Tools and techniques 2                     | 1   | Analyzing the project life cycle and assess skills to generate and screen the project ideas. | Develop communication and professional presentation skills.             | 2/13/2024 |
| 13 | 1 | Project life cycle - initiation &          | 1   | Analyzing the project life cycle                                                             | Demonstrate critical thinking and                                       | 2/14/2024 |

|    |   |                                                           |   |                                                                                              |                                                                                   |           |
|----|---|-----------------------------------------------------------|---|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|
|    |   | planning                                                  |   | and assess skills to generate and screen the project ideas.                                  | Analytical skills for business decision making.                                   |           |
| 14 | 1 | Project life cycle - execution & closure, Idea generation | 2 | Analyzing the project life cycle and assess skills to generate and screen the project ideas. | Demonstrate critical thinking and Analytical skills for business decision making. | 2/16/2024 |
| 15 | 1 | Idea screening                                            | 1 | Analyzing the project life cycle and assess skills to generate and screen the project ideas. | Demonstrate critical thinking and Analytical skills for business decision making. | 2/20/2024 |
| 16 | 1 | Monitoring environment                                    | 1 | Analyzing the project life cycle and assess skills to generate and screen the project ideas. | Apply knowledge of various functional areas of business.                          | 2/21/2024 |
| 17 | 2 | Introduction to technical analysis                        | 1 | Acquire skills to do technical analysis and Market Analysis and apply network techniques.    | Demonstrate critical thinking and Analytical skills for business decision making. | 2/26/2024 |
| 18 | 2 | Factors of technical analysis - 1                         | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques.    | Demonstrate critical thinking and Analytical skills for business decision making. | 2/27/2024 |
| 19 | 2 | Factors of Technical analysis -2                          | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques.    | Demonstrate critical thinking and Analytical skills for business decision making. | 2/28/2024 |
| 20 | 2 | Factors of plant location                                 | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques.    | Demonstrate critical thinking and Analytical skills for business decision making. | 3/4/2024  |

|    |   |                                                                    |   |                                                                                           |                                                                                |           |
|----|---|--------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------|
| 21 | 2 | Sources of technology                                              | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/5/2024  |
| 22 | 2 | Appropriateness of technology, Choice of technology, Market survey | 4 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/7/2024  |
| 23 | 2 | Process of market survey, Data collection - market survey          | 3 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/8/2024  |
| 24 | 2 | Market Planning                                                    | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/12/2024 |
| 25 | 2 | Network Analysis - concept & importance                            | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/13/2024 |
| 26 | 2 | Constructing a Network Diagram                                     | 3 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/18/2024 |
| 27 | 2 | Calculating Project duration & critical Path                       | 3 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate criticalthinking and Analyticalskillsfor business decision making. | 3/20/2024 |
| 28 | 2 | Total Float, free float & Slack,                                   | 3 | Acquire skills to do technical                                                            | Demonstrate criticalthinking and                                               | 3/28/2024 |

|    |   |                                               |   |                                                                                           |                                                                                   |           |
|----|---|-----------------------------------------------|---|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|
|    |   | PERT Numericals                               |   | analysis and Market Analysis and apply network techniques.                                | Analytical skills for business decision making.                                   |           |
| 29 | 2 | Probability & variance                        | 2 | Acquire skills to do technical analysis and Market Analysis and apply network techniques. | Demonstrate critical thinking and Analytical skills for business decision making. | 4/8/2024  |
| 30 | 3 | Capital structure                             | 3 | Explore various sources of projects financing.                                            | Explore the implications and understanding the process of starting a new venture. | 4/9/2024  |
| 31 | 3 | Long term sources of financing                | 3 | Explore various sources of projects financing.                                            | Explore the implications and understanding the process of starting a new venture. | 4/10/2024 |
| 32 | 3 | Debt financing                                | 5 | Explore various sources of projects financing.                                            | Explore the implications and understanding the process of starting a new venture. | 4/12/2024 |
| 33 | 3 | Equity & Preference Shares; Retained earnings | 5 | Explore various sources of projects financing.                                            | Explore the implications and understanding the process of starting a new venture. | 4/15/2024 |
| 34 | 3 | Capital Structure                             | 3 | Explore various sources of projects financing.                                            | Explore the implications and understanding the process of starting a new venture. | 4/18/2024 |
| 35 | 3 | Short-term sources for working capital        | 3 | Explore various sources of projects financing.                                            | Explore the implications and understanding the process of starting a new venture. | 4/19/2024 |
| 36 | 4 | Project monitoring and controlling            | 7 | Understand the skills required to evaluate and control the projects                       | Demonstrate critical thinking and Analytical skills for business decision making. | 4/22/2024 |
| 37 | 4 | Project evaluation                            | 3 | Understand the skills required to evaluate and                                            | Demonstrate critical thinking and Analytical skills for                           | 4/24/2024 |



|    |   |                                                        |   |                                                                     |                                                                                        |           |
|----|---|--------------------------------------------------------|---|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------|
|    |   |                                                        |   | control the projects                                                | business decision making.                                                              |           |
| 38 | 4 | Post-project evaluation                                | 3 | Understand the skills required to evaluate and control the projects | Demonstrate critical thinking and Analytical skills for business decision making.      | 4/25/2024 |
| 39 | 4 | Abandonment Analysis, Role of IT in project management | 3 | Understand the skills required to evaluate and control the projects | Illustrate leadership abilities to make effective and productive teams.                | 4/29/2024 |
| 40 | 4 | Social Cost Benefit Analysis                           | 3 | Understand the skills required to evaluate and control the projects | Imbibe responsible citizenship towards sustainable society and ecological environment. | 5/1/2024  |
| 41 | 4 | Future trends in Project Management                    | 2 | Analyze the emerging concepts in project management.                | Demonstrate critical thinking and Analytical skills for business decision making.      | 5/1/2024  |
| 42 | 3 | Venture Capital, New sources of finance                | 4 | Explore various sources of projects financing.                      | Explore the implications and understanding the process of starting a new venture.      | 5/7/2024  |

**Dr. Surbhi Gosain**

**Faculty Coordinator**

# **LESSON PLAN**

## **B.COM (H)**



# Jagannath International Management School

MOR, Pocket-105, Kalkaji, New Delhi-110019

(Affiliated to Guru Gobind Singh Indraprastha University and Approved under Section 2(f) of UGC Act 1956)

Accredited by National Assessment and Accreditation Council (NAAC)

|                                            |          |                                             |           |            |                              |                                                                                             |                 |
|--------------------------------------------|----------|---------------------------------------------|-----------|------------|------------------------------|---------------------------------------------------------------------------------------------|-----------------|
| Batch : B.COM-H (IV-SEM-EVEN-EVE(2022-25)) |          |                                             |           |            |                              |                                                                                             |                 |
| Subject : Corporate Finance (BCOM 204 )    |          |                                             |           |            |                              |                                                                                             |                 |
|                                            | Unit No. | Topic                                       | Date      | Percentage | COs                          | POs                                                                                         | Completion Date |
| 1                                          | 1        | Introduction                                | 1/25/2024 | 1          | Nature and significance      | Develop Comprehensive understanding of Overall business and financial environment in India. | 1/25/2024       |
| 2                                          | 1        | Overview of Financial Management            | 1/26/2024 | 1          | Nature and significance      | Develop Comprehensive understanding of Overall business and financial environment in India. | 1/26/2024       |
| 3                                          | 1        | Objective of Financial Management           | 1/29/2024 | 1          | Capital Investment Decisions | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 1/29/2024       |
| 4                                          | 1        | traditional concept of financial management | 1/30/2024 | 1          | Nature and significance      | Develop Comprehensive understanding of Overall business and financial environment in India. | 1/30/2024       |
| 5                                          | 1        | modern role of financial manager            | 1/31/2024 | 3          | Nature and significance      | Develop Comprehensive understanding of Overall business and financial environment in India. | 1/31/2024       |
| 6                                          | 1        | Role of financial Manager                   | 2/1/2024  | 1          | Nature and significance      | Enhance problem solving abilities for decision making in financial services and operations. | 2/1/2024        |
| 7                                          | 1        | Role of financial Manager                   | 2/2/2024  | 1          | Nature and significance      | Enhance problem solving abilities for decision making in financial services and operations. | 2/2/2024        |

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|----|---|---------------------------------------------|-----------|---|-------------------------|---------------------------------------------------------------------------------------------|-----------|
| 8  | 1 | Concept of TVM                              | 2/5/2024  | 2 | Nature and significance | Enhance problem solving abilities for decision making in financial services and operations. | 2/5/2024  |
| 9  | 1 | Concept of TVM- Discounting and Compounding | 2/5/2024  | 2 | Nature and significance | Enhance problem solving abilities for decision making in financial services and operations. | 2/5/2024  |
| 10 | 1 | Fv numericals                               | 2/6/2024  | 2 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/6/2024  |
| 11 | 1 | PV numericals                               | 2/7/2024  | 2 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/7/2024  |
| 12 | 1 | PV numericals                               | 2/12/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 2/12/2024 |
| 13 | 1 | FVA                                         | 2/13/2024 | 1 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/13/2024 |
| 14 | 1 | PVA                                         | 2/14/2024 | 1 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/14/2024 |
| 15 | 2 | Concept of long term financing              | 2/15/2024 | 1 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 2/15/2024 |
| 16 | 2 | Debt, Equity, Preference share              | 2/16/2024 | 1 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 2/16/2024 |
| 17 | 2 | Cost of equity and numericals on Ke         | 2/20/2024 | 1 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/20/2024 |
| 18 | 2 | Numericals on Ke                            | 2/21/2024 | 1 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/21/2024 |

|    |   |                                               |           |   |                         |                                                                                             |           |
|----|---|-----------------------------------------------|-----------|---|-------------------------|---------------------------------------------------------------------------------------------|-----------|
| 19 | 2 | Numerical on Ke                               | 2/22/2024 | 1 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/22/2024 |
| 20 | 2 | Cost of equity                                | 2/27/2024 | 2 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 2/27/2024 |
| 21 | 2 | numericals on preference share capital        | 2/28/2024 | 3 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 2/28/2024 |
| 22 | 2 | numericals on preference share capital        | 3/1/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/1/2024  |
| 23 | 2 | WAcc numericals                               | 3/5/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/5/2024  |
| 24 | 2 | WAcc advanced numericals                      | 3/6/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/6/2024  |
| 25 | 2 | WAcc advanced numericals                      | 3/7/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/7/2024  |
| 26 | 2 | Numerical on debt                             | 3/12/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/12/2024 |
| 27 | 2 | Numerical on debt                             | 3/13/2024 | 1 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/13/2024 |
| 28 | 2 | Advance numerical on equity, preference, debt | 3/18/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 3/18/2024 |
| 29 | 3 | Capital structure theories                    | 3/27/2024 | 3 | Nature and significance | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 3/27/2024 |



|    |   |                                              |           |   |                              |                                                                                             |           |
|----|---|----------------------------------------------|-----------|---|------------------------------|---------------------------------------------------------------------------------------------|-----------|
| 30 | 3 | Traditional techniques of capital budgeting  | 3/28/2024 | 2 | capital structure            | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 3/28/2024 |
| 31 | 3 | Payback period, ARR                          | 4/2/2024  | 2 | Capital Investment Decisions | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 4/2/2024  |
| 32 | 3 | Modern techniques NPV                        | 4/2/2024  | 2 | Capital Investment Decisions | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 4/2/2024  |
| 33 | 3 | IRR and PI                                   | 4/3/2024  | 2 | Capital Investment Decisions | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 4/3/2024  |
| 34 | 3 | Capital Rationing                            | 4/4/2024  | 2 | Capital Investment Decisions | Exhibit In-depth knowledge of financial operations and decision making in an organization.  | 4/4/2024  |
| 35 | 3 | Risk Adjusted Discount rate                  | 4/5/2024  | 2 | Capital Investment Decisions | Create an Inclusive culture with congenial interpersonal relationships                      | 4/5/2024  |
| 36 | 3 | Certainty equivalent coefficient             | 4/9/2024  | 2 | Capital Investment Decisions |                                                                                             | 4/9/2024  |
| 37 | 3 | Sensitivity Analysis                         | 4/9/2024  | 2 | Capital Investment Decisions | Create an Inclusive culture with congenial interpersonal relationships                      | 4/9/2024  |
| 38 | 3 | Probability Assignment                       | 4/10/2024 | 2 | Risk and return              |                                                                                             | 4/10/2024 |
| 39 | 3 | Standard deviation, Coefficient of variation | 4/11/2024 | 2 | Risk and return              | Enhance problem solving abilities for decision making in financial services and operations. | 4/11/2024 |
| 40 | 4 | Decision tree analysis                       | 4/18/2024 | 2 | Risk and return              | Enhance problem solving abilities for decision making in financial services and operations. | 4/18/2024 |
| 41 | 4 | Working capital Management: Concept          | 4/19/2024 | 1 | Risk and return              | Enhance problem solving abilities for decision making in financial services and operations. | 4/19/2024 |
| 42 | 4 | Operating cycle approach                     | 4/22/2024 | 1 | Nature and significance      | Exhibit In-depth knowledge of financial operations and                                      | 4/22/2024 |

|    |   |                                                    |           |   |                         |                                                                                             |           |
|----|---|----------------------------------------------------|-----------|---|-------------------------|---------------------------------------------------------------------------------------------|-----------|
|    |   |                                                    |           |   |                         | decision making in an organization.                                                         |           |
| 43 | 4 | Estimation of Working capital                      | 4/23/2024 | 1 | Risk and return         | Enhance problem solving abilities for decision making in financial services and operations. | 4/23/2024 |
| 44 | 4 | Management of cash                                 | 4/24/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 4/24/2024 |
| 45 | 4 | Techniques of cash managment                       | 4/24/2024 | 2 | Risk and return         | Develop Comprehensive understanding of Overall business and financial environment in India. | 4/24/2024 |
| 46 | 4 | Inventory managment                                | 4/29/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 4/29/2024 |
| 47 | 4 | EOQ model                                          | 4/30/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 4/30/2024 |
| 48 | 4 | Management of accounts recievable                  | 4/30/2024 | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 5/1/2024  |
| 49 | 4 | Mangement of accounts payable                      | 5/1/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 5/1/2024  |
| 50 | 4 | Over and under-trading                             | 5/2/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 5/2/2024  |
| 51 | 4 | Dividend Policy, Factors affecting dividend policy | 5/2/2024  | 2 | Nature and significance | Develop Comprehensive understanding of Overall business and financial environment in India. | 5/2/2024  |
| 52 | 4 | Theories of relevance and irrelevance              | 5/3/2024  | 2 | Nature and significance | Create an Inclusive culture with congenial interpersonal relationships                      | 5/3/2024  |
| 53 | 4 | Walter's model                                     | 5/3/2024  | 2 | Nature and significance | Create an Inclusive culture with congenial interpersonal relationships                      | 5/3/2024  |

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|----|---|----------------------------------------------------|----------|---|-------------------------|------------------------------------------------------------------------|----------|
| 54 | 4 | Gordon's Model                                     | 5/3/2024 | 2 | Nature and significance | Create an Inclusive culture with congenial interpersonal relationships | 5/3/2024 |
| 55 | 4 | MM hypothesis                                      | 5/6/2024 | 2 | Nature and significance | Create an Inclusive culture with congenial interpersonal relationships | 5/6/2024 |
| 56 | 4 | Types of dividend, Determinants of dividend policy | 5/7/2024 | 2 | Nature and significance | Create an Inclusive culture with congenial interpersonal relationships | 5/7/2024 |

**Dr. Pallavi Ahuja**

**Faculty Coordinator**